



**Dagens Ord
fra
2005**

Buddhas vægt var helt på renhed i ethvert aspekt af daglige liv.

Renhed i vision, renhed i tanke, renhed i tale og renhed i handling. Han betragtede offer ånden som det sande hellige offer.

Offer er midlerne til at nå Nirvana, frihed fra trældom af trivielle eksistenser. Buddha var fuldstændig imod at nogen tvinges til at føre et verdsligt liv mod sin vilje.

Den Buddhistiske bøn skal være korrekt forstået.

Buddhisterne siger: den reelle betydning af bøn: du skal aflede dit sind mod højere adfærd.

Og højere adfærd bør sigtes imod at betjene samfundet.

Når dette er gjort, bliver samfundet rensat.



Buddha's emphasis was entirely on purity in every aspect of daily life.

Purity in vision, purity in thought, purity in speech and purity in action. He considered the spirit of sacrifice as the true yajna (sacred offering).

Sacrifice is the means for attaining Nirvana, freedom from the bondage of mundane existence. Buddha was totally opposed to anyone being forced to lead a worldly life against his will.

The Buddhist prayer must be properly understood.

When the Buddhists say: "Buddham sharanam gachchaami, Dharmam sharanam gachchaami, Sangham sharanam gachchaami," the real meaning of the prayer is: You must divert your Buddhi (mind) towards Dharma (right conduct).

And right conduct should be aimed at serving society. When this is done, society gets purified.

